

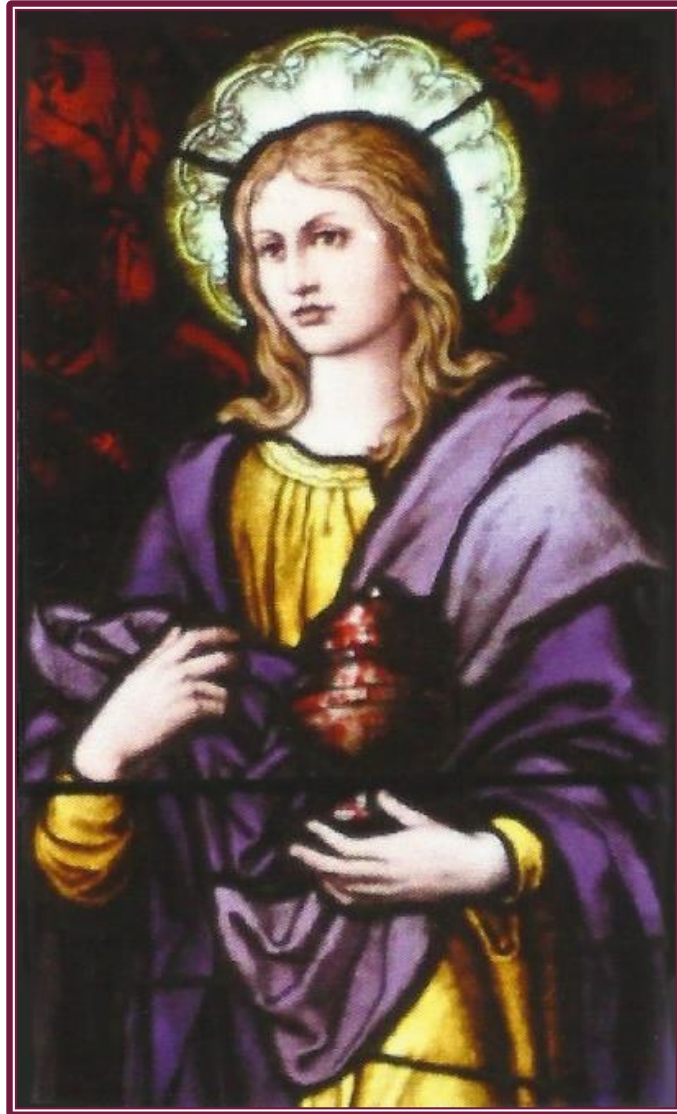
# RITE OF DEDICATION



## *Saint Mary Magdalene* CATHOLIC CHURCH



APEX, NORTH CAROLINA  
4 P.M. ✕ SATURDAY, JULY 15, 2017



**SAINT MARY MAGDALENE**  
*"APOSTLE TO THE APOSTLES"*

## PRINCIPAL CELEBRANTS

Bishop-elect Ned E. Shlesinger  
Auxiliary Bishop-elect of Atlanta, Ga.

Rev. Msgr. Michael Shugrue, Diocesan Administrator  
Diocese of Raleigh

Rev. Msgr. David D. Brockman  
Delegate of the Diocesan Administrator  
Pastor of St. Catherine of Siena, Wake Forest, N.C.

Rev. Donald F. Staib, Pastor  
St. Mary Magdalene Catholic Church, Apex, N.C.

Rev. Michael Letteer, Pastor  
Immaculate Conception Church of the BVM, New Oxford, Pa.

Rev. Msgr. Gerald L. Lewis, Diocesan Archivist  
Diocese of Raleigh

Rev. Msgr. John Wall, Pastor Emeritus  
St. Michael the Archangel Catholic Church, Cary, N.C.

Mr. Aaron Sanders, Ph.D., Director of Divine Worship  
Diocese of Raleigh

Rev. John Forbes, Master of Ceremonies  
Administrator, Sacred Heart Catholic Church, Pinehurst, N.C.

Deacon John Hubisz, Minister of the Word  
St. Mary Magdalene Catholic Church, Apex, N.C.

Deacon Joseph La Pierre, Minister of the Liturgy  
St. Mary Magdalene Catholic Church, Apex, N.C.

## LITURGICAL ROLES

### Procession Altar Servers

Sophie Allen – 1st child baptized at St. Mary Magdalene  
Dane Stewart – 28th child baptized at St. Mary Magdalene  
Anna Stotka – 27th child baptized at St. Mary Magdalene  
Carson Zadell – 9th child baptized at St. Mary Magdalene

### Mass Altar Servers

Cole Miller • Zachary Moore • Patrick Moran • Madeline Ostrosky

### Altar Dressers

Andréé Genez • Martha Kapfhammer • Joan Keary • Deb Prewitt

### Readers

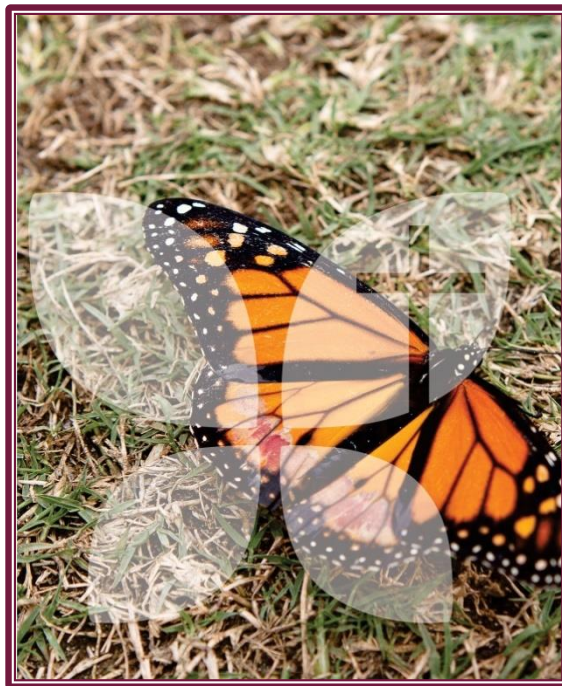
Susan Rist-Sbraccia • Angela Zagala-Staszewski

### Offertory Gifts – 2017 First Communicants

Erin Callaway • Noah Evenson • Julia Greene • Maris Kanoy • Nicholas Kolodzieski •  
Luke Machos • Emily Smith • Michael Szemereta • Matthew Toepfer

### Extraordinary Ministers of Holy Communion

Monty Buchanan • Brian Uisichon • Kyler Zadell



## INTRODUCTORY RITES

*The door of the church to be dedicated is closed.*

### ENTRANCE INTO THE CHURCH

#### GREETING

Presider

The grace and peace of God be with all of you in His holy Church.

**All And with your spirit.**

Presider

Brothers and sisters in Christ, this is the day of rejoicing: we have come together to dedicate this church by offering within it the sacrifice of Christ.

May we open our hearts and minds to receive his word with faith; may our fellowship born in one font of baptism and sustained at the one table of the Lord, become the one temple of his Spirit, as we gather round his altar in love.

**All Amen.**

### PROCESSION TO THE NEW CHURCH

*I Rejoiced (Psalm 122)*

*Jaime Cortez*

#### **Refrain**

I rejoiced when I heard them say,  
"Let us go to the house of the Lord.  
Let us go to the house of the Lord."

*At the threshold of the church the procession comes to a halt. Representatives of those who have been involved in the building of the church hand over the building to the Presider, offering him the keys and the plan of the building. The Presider then calls upon the pastor of the parish to open the door. When the door is unlocked, the Presider invites the people to enter the church.*

Presider

Go within his gates giving thanks; enter his courts singing songs of praise.

## PROCESSION INTO THE NEW CHURCH

**Hymn 538:** *Praise God, From Whom All Blessings Flow*

*Old Hundredth*

### BLESSING AND SPRINKLING OF WATER

*When the entrance rite is completed, the Presider blesses water with which to sprinkle the people as a sign of repentance and as a reminder of their baptism, and to purify the walls and the altar of the new church. The Presider invites all to pray.*

Presider

Brothers and sisters in Christ, in this solemn rite of dedication, let us ask the Lord our God to bless this water by His hand.

It is a sign of our repentance, a reminder of our baptism, and a symbol of the cleansing of these walls and this altar.

May the grace of God help us to remain faithful members of His Church, open to the Spirit we have received.

*All pray in silence for a brief period. The Presider then continues:*

God of mercy, you call every creature to the light of life, and surround us with such great love that when we stray you continually lead us back to Christ our head.

For you have established an inheritance of such mercy, that those sinners, who pass through water made sacred, die with Christ and rise restored as members of his body and heirs of his eternal covenant.

Bless ✠ this water; sanctify it. As it is sprinkled upon us and throughout this church make it a sign of the saving waters of baptism, by which we become one in Christ, the temple of your Spirit.

May all here today, and all those in days to come who will celebrate your mysteries in this church, be united at last in the holy city of your peace.

We ask this in the name of Jesus the Lord.

**All    Amen.**

*When the invocation over the water is finished, the Presider, accompanied by the deacons or servers, passes through the main body of the church, sprinkling the people and the walls with the holy water; then, when he has returned to the sanctuary, he sprinkles the altar.*

**Hymn 933:** *I Saw Water Flowing*

*Curtis Stephan*

*After the sprinkling the Presider returns to the chair.*

Presider

May God, the Father of mercies,  
dwell in this house of prayer.  
May the grace of the Holy Spirit cleanse us,  
for we are the temple of his presence.

**All    Amen.**

GLORIA

*Mass of Renewal*

**Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

COLLECT

Presider

Let us pray.

*All pray in silence for a brief period. Then the Presider, with hands extended, says:*

Lord, fill this place with your presence, and extend Your Hand to all those who call upon you. May Your Word here proclaimed and your sacraments here celebrated strengthen the hearts of all the faithful. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, forever and ever.

**All    Amen.**

## LITURGY OF THE WORD

*SIT*

FIRST READING

Nehemiah 8:2-4a, 5-6, 8-10

*They read from the book of the Law and they understood what was read.*

Ezra the priest brought the law before the assembly,  
which consisted of men, women, and those children old enough to understand.

Standing at one end of the open place that was before the Water Gate,  
he read out of the book from daybreak till midday,  
in the presence of the men, the women,  
and those children old enough to understand;  
and all the people listened attentively to the book of the law.

Ezra the scribe stood on a wooden platform  
That had been made for the occasion.

He opened the scroll so that all the people might see it  
— for he was standing higher up than any of the people —;  
And, as he opened it, all the people rose.

Ezra blessed the LORD, the great God,  
And all the people, their hands raised high answered,  
“Amen, amen!”

Then they bowed down and prostrated themselves before the LORD,  
their faces to the ground.

Ezra read plainly from the book of the law of God,  
interpreting it so that all could understand what was read.

Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe  
and the Levites who were instructing the people  
said to all the people:

“Today is holy to the LORD your God.  
Do not be sad, and do not weep” —  
for all the people were weeping as they heard the words of the law.

He said further: “Go, eat rich foods and drink sweet drinks,  
and allot portions to those who had nothing prepared;  
for today is holy to our LORD.

Do not be saddened this day,  
for rejoicing in the LORD must be your strength!”

The word of the Lord.

**All    Thanks be to God.**

RESPONSORIAL PSALM

*Psalm 19*

*Ed Boluc*

**All    (to be sung)**  
**Lord, you have the words of everlasting life.**  
**Lord, you have the words of everlasting life.**

*You are God's temple.*

Brothers and sisters:

You are God's building,  
According to the grace of God given to me,  
like a wise master builder I laid a foundation,  
and another is building upon it.  
But each one must be careful how he builds upon it,  
for no one can lay a foundation other than the one that is there,  
namely, Jesus Christ.  
Do you not know that you are the temple of God,  
and that the Spirit of God dwells in you?  
If anyone destroys God's temple,  
God will destroy that person;  
for the temple of God, which you are, is holy.

The word of the Lord.

**All Thanks be to God.**

STAND

GOSPEL

John 4:19-24

**All** *(to be sung)*

**Alleluia, Alleluia, Alleluia, Alleluia  
Alleluia, Alleluia, Alleluia, Alleluia.**

*The water that I shall give will become a spring of eternal life.*

The Samaritan woman said to Jesus,  
"Sir, I can see that you are a prophet.  
Our ancestors worshiped on this mountain;  
but you people say that the place to worship  
is in Jerusalem."

Jesus said to her,  
"Believe me, woman, the hour is coming  
when you will worship the Father  
neither on this mountain nor in Jerusalem.  
You people worship what you do not understand;  
we worship what we understand,  
because salvation is from the Jews.  
But the hour is coming, and is now here,  
When true worshipers will worship the Father  
in Spirit and truth;  
and indeed the Father seeks such people  
to worship him.

God is Spirit, and those who worship him  
must worship in Spirit and truth."

The Gospel of the Lord.

**All Praise to you, Lord Jesus Christ.**

*SIT*

*HOMILY*

*STAND*

PROFESSION OF FAITH (THE NICENE CREED)

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary, ] *BOW*  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## PRAYER OF DEDICATION AND THE ANOINTINGS

### LITANY OF THE SAINTS

*The Litany of Saints is the oldest form of litany the Church possesses and is the model for all others. As early as the 6th century it was used by Pope St. Gregory the Great in a procession. We invoke the Saints of the Church and ask them to pray for our intentions. These Saints who have gone before us join with us who are living to offer our prayer to God as one true Body of Christ.*

Presider

Let us ask the saints to support our prayers to God the Father almighty,  
who has made the hearts of his people faithful temples of his Spirit.

Deacon

Let us kneel.

**Hymn 717:** *Litany of Saints*

*John D. Becker*

Presider

Lord, may the prayers of the Blessed Virgin Mary and of all the saints make our prayers acceptable to you. May this building which we dedicate in Your Name, be a house of salvation and grace where Christians gathered in fellowship may worship you in spirit and truth and grow together in love.

Grant this through Christ our Lord.

**All    Amen.**

Deacon

Let us stand.

### DEPOSITING OF THE RELICS

*The relics are brought to the Presider, who places them in the aperture prepared in the altar, which is then sealed. Since ancient times, the Eucharist has been offered on the tombs of the martyrs and other saints.*

**Hymn 416:** *With All the Saints*  
(Verse 1 and Refrain)

*Bob Hurd*

## PRAYER OF DEDICATION

Presider

Father, in heaven, source of holiness and true purpose, it is right that we praise and glorify Your Name. For today we come before You, to dedicate to Your lasting service this house of prayer, this temple of worship, this home in which we are nourished by Your Word and Your sacraments. Here is reflected the mystery of the Church.

The Church is fruitful, made holy by the Blood of Christ: a bride made radiant with His glory, a virgin splendid in the wholeness of Her faith, a mother blessed through the power of the Spirit.

The Church is holy, your chosen vineyard: its branches envelope the world, its tendrils, carried by the tree of the cross, reach up to the Kingdom of Heaven.

The Church is favored, the dwelling place of God on earth: a temple built of living stones, founded on the apostles with Jesus Christ its corner stone.

The Church is exalted, a city set on a mountain: a beacon to the world, bright with the glory of the Lamb, and echoing the prayers of Her saints.

Lord, send Your Spirit from heaven to make this church an ever-holy place, and this altar a ready table for the sacrifice of Christ.

Here may the waters of baptism overwhelm the shame of sin; here may your people die to sin and live again through grace as your children.

Here may your children, gathered around your altar, celebrate the memorial of the Paschal Lamb, and be fed at the table of Christ's Word and Christ's Body.

Here may prayer, the Church's banquet, resound through heaven and earth as a plea for the world's salvation. Here may the poor find justice, and the victims of oppression, true freedom.

From here may the whole world, clothed in the dignity of the children of God, enter with gladness your city of peace.

We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, forever and ever.

**All    Amen.**

## ANOINTING OF THE ALTAR AND WALLS OF THE CHURCH

*The Presider anoints the altar by pouring sacred chrism in the middle and on each of the four corners then rubbing it into the entire top. The Presider anoints the walls by signing them with chrism. The chrism is a blend of olive oil and balsam that was blessed by the Bishop during the Chrism Mass on Holy Thursday. It is used for the Sacraments of Baptism, Confirmation, and Holy Orders as well as for the blessing of sacred places and things. This anointing consecrates the altar and building forever and reminds us of our own dedication to Christ by the seal of the Holy Spirit.*

Presider

We now anoint this altar and this building. May God in His power make them holy, visible signs of the mystery of Christ and his Church.

**Hymn 682:** *How Lovely Is Your Dwelling Place*

Randall DeBruyn

## INCENSATION OF THE ALTAR AND THE CHURCH

*The Presider comes to the altar and prepares the gift of incense. A brazier (for burning incense) is placed on the altar and the Presider inserts the incense. He puts the incense in the censer and incenses the altar, returns to the chair, is incensed, then sits. The pastor processes through the church incensing the people and walls. Malachi 1:11 states that in every place incense shall be offered up to God. Incense has been used throughout the history of the Church as a prayerful offering to God, a sign of our prayers rising to Heaven.*

Presider

Lord, may our prayer ascend as incense in your sight.  
As this building is filled with fragrance  
so may your Church fill the world with the fragrance of Christ.

**All    Amen.**

## LIGHTING OF THE ALTAR AND THE CHURCH

*The altar is wiped clean and ministers begin to prepare it for the Holy Sacrifice of the Mass by dressing it with the altar cloth. The candles used for the Mass are arranged on the altar and the Presider hands a minister a lighted candle with instructions to light them. The festive lighting of the church takes place with all the candles being lit as a sign of rejoicing. The altar is the primary symbol for Christ and the symbol of light directs us to Christ who is the Light of the World.*

Presider

Light of Christ,  
shine forth in the Church  
and bring all nations  
to the fullness of truth.

**SIT**

**Hymn 594:** *Christ, Be Our Light*

Bernadette Farrell

## LITURGY OF THE EUCHARIST

*The ministers prepare the altar. Members of the assembly bring forth the bread, wine, and water for the celebration which are received by the Presider. The celebration of the Eucharist is the principal and most ancient part of the Rite of Dedication. The Eucharistic sacrifice achieves the end for which the church was built and the altar erected. It sanctifies the hearts of those who receive it and consecrates the altar and this place of celebration. "This altar should be an object of awe . . . it is made holy when it receives the body of Christ" (John Chrysostom, Homilia 20 in 2 Cor. 3 pp 61, 540).*

### COLLECTION; PRESENTATION AND PREPARATION OF THE GIFTS

**Hymn 591:** *Your Words Are Spirit and Life*

Bernadette Farrell

STAND

### PRAYER OVER THE OFFERINGS

Presider

May the gifts of your joyful Church  
be acceptable to you, O Lord,  
so that your people, gathering in this holy house,  
may come through these mysteries to everlasting salvation.  
Through Christ our Lord.

**All    Amen.**

### EUCHARISTIC PRAYER

Presider

The Lord be with you.

**All    And with your spirit.**

Presider

Lift up your hearts.

**All    We lift them up to the Lord.**

Presider

Let us give thanks to the Lord our God.

**All    It is right and just.**

Presider

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Father most holy.

For you have made the whole world a temple of your glory,  
that your name might everywhere be extolled,  
yet you allow us to consecrate to you  
apt places for the divine mysteries.

And so, we dedicate joyfully to your majesty  
this house of prayer, built by human labor.

Here is foreshadowed the mystery of the true Temple,  
here is prefigured the heavenly Jerusalem.

For you made the Body of your Son, born of the tender Virgin,  
the Temple consecrated to you,  
in which the fullness of the Godhead might dwell.

You also established the Church as a holy city,  
built upon the foundation of the Apostles,  
with Christ Jesus himself the chief cornerstone:  
a city to be built of chosen stones,  
given life by the Spirit and bonded by charity,  
where for endless ages you will be all in all  
and the light of Christ will shine undimmed for ever.

Through him, O Lord, with all the Angels and Saints,  
we give you thanks, as in exultation we acclaim:

*Holy, Holy, Holy*

*Mass of Renewal*

**KNEEL**

**MEMORIAL ACCLAMATION**

**All** *(to be sung)*

**Save us Savior of the world,  
For by your Cross and Resurrection,  
You have set us free.  
You have set us free.**

Presider

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
for ever and ever.

**All**    *(to be sung)*  
**Amen.**

STAND

## COMMUNION RITE

Presider

At the Savior's command  
and formed by divine teaching,  
we dare to say:

**All**    *(to be sung)*  
**Our Father, who art in heaven,**  
**hallowed be thy name;**  
**thy kingdom come,**  
**thy will be done**  
**on earth as it is in heaven.**  
**Give us this day our daily bread,**  
**and forgive us our trespasses,**  
**as we forgive those who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**

Presider

Deliver us, Lord, we pray, from every evil,  
graciously grant us peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.

**All**    *(to be sung)*  
**For the kingdom,**  
**the power and the glory are yours**  
**now and for ever.**

Presider

Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All    Amen.**

Presider

The peace of the Lord be with you always.

**All    And with your spirit.**

Deacon

Let us offer each other the sign of peace.

*The people exchange a sign of peace, according to local customs.*

*Lamb of God: Mass of Glory*

*Bob Hurd*

**KNEEL**

INVITATION TO COMMUNION

Presider

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All    Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

COMMUNION

*Hymn 346: Spirit and Grace*

*Ricky Manalo, CSP*

My soul is filled with joy  
as I sing to God my savior:  
you have looked upon your servant,  
you have visited your people.

**Refrain**

And holy is your name through all generations!  
Everlasting is your mercy to the people you have chosen,  
and holy is your name.

I am lowly as a child,  
but I know from this day forward  
that my name will be remembered,  
for all will call me blessed.

I proclaim the pow'r of God,  
you do marvels for your servants;  
though you scatter the proud hearted  
and destroy the might of princes.

To the hungry you give food,  
send the rich away empty.  
In your mercy you are mindful  
of the people you have chosen.

In your love you now fulfill  
what you promised to your people.  
I will praise you, Lord, my savior,  
everlasting is your mercy.

**Refrain**

We are one body, one body in Christ;  
and we do not stand alone.

We are one body, one body in Christ;  
and he came that we might have life.

When you eat my body and you drink my blood,  
I will live in you and you will live in my love.  
When you eat my body and you drink my blood,  
I will live in you and you will live in my love.

Can you hear them crying, can you feel their pain?  
Will you feed my hungry, will you help my lame?  
See the unborn baby, the forgotten one,  
they are not forsaken, they are not unloved.

I am the Way, the Truth, the Life, I am the Final Sacrifice,  
I am the Way, the Truth, the Life;  
he who believes in me will have eternal life.  
I am the Way, the Truth, the Life, I am the Final Sacrifice,  
I am the Way, the Truth, the Life;  
he who believes in me will have eternal life.

I have come, your Savior, that you might have life,  
through the tears and sorrow, through the toils and strife.  
Listen when I call you, for I know your need,  
come to me, your shepherd, for my flock I feed.

At the name of Jesus ev'ry knee shall bend;  
Jesus is the Lord and he will come again.  
At the name of Jesus ev'ry knee shall bend;  
Jesus is the Lord and he will come again.

On the rock of Peter, see my Church I build.  
Come receive my spirit, with my gifts be filled.  
For you are my body, you're my hands and feet.  
Speak my word of life to ev'ryone you meet.

**Hymn 308:** *In This Place*

*Trevor Thomson*

**Hymn 440:** *How Can I Keep from Singing*

*Robert Lowry*

**KNEEL**

## INAUGURATION OF THE TABERNACLE

*Following communion, the ciborium containing the Blessed Sacrament is left on the altar. After a brief period of silence the Presider prays, incenses the Blessed Sacrament and places it in the tabernacle. The tabernacle door is closed and the sanctuary candle is lit and will burn whenever the Sacrament is present.*

Presider

Through these holy gifts we have received, O Lord, we pray,  
instill in our minds an increase of your truth, so that we may  
constantly adore you in your holy temple and glory in your sight  
with all the Saints.

Through Christ our Lord.

**All    Amen.**

*SIT*

GREETINGS FROM THE DIOCESE OF RALEIGH

REMARKS FROM OUR PASTOR



## CONCLUDING RITES

**STAND**

**BLESSING AND DISMISSAL**

Presider

The Lord be with you.

**All And with your spirit.**

*Bow down for the blessing.*

Presider

May God, the Lord of heaven and earth,  
who has gathered you today for the dedication of this church,  
make you abound in heavenly blessings.

**All Amen.**

Presider

And may he, who has willed that all his scattered children should be gathered together in  
his Son, grant that you may become his temple and the dwelling place of the Holy Spirit.

**All Amen.**

Presider

And so, when you are thoroughly cleansed, may God dwell within you and grant you to  
possess with all the Saints the inheritance of eternal happiness.

**All Amen.**

Presider

And may the blessing of almighty God,  
the Father, ✠ and the Son, ✠ and the Holy ✠ Spirit,  
come down on you and remain with you for ever.

**All Amen.**

Deacon

Go in peace, glorifying the Lord by your life.

**All Thanks be to God.**

**Hymn 382: With One Voice**

*Ricky Manalo, CSP*

# GUIDELINES FOR THE RECEPTION OF COMMUNION

## FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

## OUR HISTORY

In 1997, Bishop Joseph Gossman, responding to requests from many parents in southwest Wake County for Catholic Schools, appointed Father Donald Staib to begin a new parish in Apex. The Bishop indicated the first task for Father Staib was to work with Father William Schmidt, and then later Father David Fitzgerald, pastors of St. Andrew the Apostle Catholic Church in Apex, and Father John Wall, pastor of St. Michael the Archangel Catholic Church in Cary, to build new Catholic elementary schools.

In 1997, the priests and committees of lay people began to work with architects to design the buildings, establish curriculum and guidelines for the schools, form a search committee for two principals, and make a study to determine the potential number of children who might attend the schools. The next task was to raise funds for the construction; the campaign was called "*Campaign 2000*." Ground was broken for two new schools on June 6, 1999. One school was built on the campus of St. Michael, and the second school became the first building for St. Mary Magdalene Parish and School.

When it came time for groundbreaking, a name was needed for the new parish. Father Staib had asked various individuals and groups in the Catholic community for suggestions; there were no strong contenders proposed. The pastor himself strongly favored names from the Bible and suggested Mary Magdalene to the Bishop. There are no other Catholic churches in North Carolina with this name.

In the New Testament, Mary Magdalene is mentioned four times; she was healed by Jesus of an affliction, she and other women supported Jesus and the Apostles in their ministry, she stood with Jesus' mother at the cross, and she was the first witness to Jesus' Resurrection. Because she took the news of the Resurrection to the Apostles, she is often called "Apostle to the Apostles."

All other information about Mary is legend; an excellent book about Mary Magdalene (which includes information on how the legends grew over the past 2000 years) is Susan Haskins' *Mary Magdalene: Myth and Metaphor*. It was a New York Times Notable Book of the Year in 1993.

In keeping with this background, the street address for the parish is Magdala Place; Magdala is the town in the Holy Land on the Sea of Galilee from which Mary Magdalene came.

Meanwhile St. Mary Magdalene Parish began to hold Sunday Mass at Apex Middle School. The first Mass was celebrated on September 12, 1999. Our parish theme song was, "*Sing to God a simple song; make it up as you go along*." On December 5, three months later, a second Sunday Mass was added.

Cannon Architects was chosen to design a master plan for the site, which included several phases, some of which were adjusted as the parish moved forward.

The new building for classrooms and offices was completed, and Bishop Gossman came to bless the St. Mary Magdalene campus at the first Masses offered at the present site on Sunday, August 13, 2000. The Saturday Mass at 5 p.m., was added to the schedule on October 14.

## OUR HISTORY *(cont.)*

St. Mary Magdalene School opened on September 5, 2000, with an enrollment of 330 students in grades Pre-K through 8th grade. It was a unique experience for the students: they had never been in the building before, never met their teachers or administrators, and many had never worn school uniforms before. It did not take long for children to get used to their new surroundings.

The school was ready for them. The principal, Bob Cadran, had worked for the previous year to hire faculty, order desks and equipment for the school, and watch over the final process of the school construction.

St. Mary Magdalene School — like St. Michael School — was governed by a Board appointed by the three parishes that support the two schools.

The colors of the parish and school are burgundy and gray with gold accents, and the mascot is the monarch butterfly. The athletic teams prefer the short form of Monarchs.

In 2001 Bishop Gossman announced a major capital campaign called *“God’s Work, Our Challenge”* to raise funds for Diocesan needs. Parishes were invited to join the campaign for their own needs, and St. Mary Magdalene took that opportunity to raise funds for a second building, which would include a gym, dining hall, some classrooms, and a chapel.

Construction began in January 2003 and the first Masses in the gym were the weekend of August 21 and 22, 2004. There were sufficient seats for more than 1,100 people; the children seemed to prefer sitting in the bleachers where they could easily see the altar. Bishop Gossman came to bless the new building on September 19, 2004. Two additional classrooms for the school were added in 2009–2010.

In September 2011 Bishop Michael Burbidge announced plans for a new Cathedral in Raleigh. The diocese initiated a Cathedral campaign to raise funds for its construction. The Cathedral campaign meant that St. Mary Magdalene had a choice to make: either take up free will pledges for the Cathedral funds with the proviso that we could not conduct our own capital campaign for three years, or piggy-back our campaign for construction funds with the Diocese’s campaign while meeting an assigned Cathedral fundraising goal. St. Mary Magdalene was seeking to raise funds for church construction at the same time as the Diocese.

Our Parish Council recommended that we join with the Diocese, and the parish began to plan with Cannon Architects and Clancy & Theys Construction Company to design the new church building.

In December 2011 we learned of two stained glass windows of St. Mary Magdalene: one at the Resurrection and one of her as a young woman. The windows were from two closed churches — St. Peter and St. Paul — both in Troy, N.Y. The windows were about 125 years old and were designed by the famous firm Franz Mayer of Munich, Germany. In the window set were four other windows and a Rose Window. Within one week members of the parish offered to purchase the windows, and later the Knights of Columbus offered to pay for the Rose Window.

## OUR HISTORY *(cont.)*

During his 2012 summer trip to Vietnam, Father Staib learned of a studio in Ho Chi Minh City – still called Saigon by the people – where wooden statues were carved by young men with hearing disabilities. He began a process of working with this studio to create statues and Stations of the Cross for our new church. He also knew of marble studios in Da Nang, Vietnam, and he asked them to design two angels for the Columbarium. The faces of these two angels are the same faces as the angels in our Fontanini Christmas figures.

In August 2012 the parish began its capital campaign called *“Our Church, Our Time.”* The remainder of 2012 and all of 2013 were spent raising funds for the church, organizing committees to research and seek advice on all aspects of construction, and meeting with architects and experts to plan for the infrastructure of the building. Fifteen listening sessions were scheduled to hear feedback from members of the parish and to ask for financial commitments.

On the fourth Sunday of Advent, December 22, 2013, Bishop Burbidge came to bless the new church site. In addition, parish members used 1,500 bottles of Holy Water to sprinkle the site.

The years 2014 and 2015 were filled with preparations for construction: meeting with Diocesan Committees, the Town of Apex, and architects to review proposals; meetings with our own Building Committee and working to raise sufficient funds. It was a steady, on-going process. During this time we also developed our parish e-news to send construction progress updates once a week.

Construction finally began in January 2016. An initial and important step in the construction of a church is the establishment of the future location of the altar. The altar faces east. Once the altar position is established, the church is built around its location. On January 17, 2016, after all the Masses, we took a cross and ribbons emblazoned with the names of parishioners into the woods to the altar site. We fastened the ribbons to the cross. The cross now resides in our lobby until we can move it to the new church building. A month of rain and mud followed, so initial ground movement was slow.

St. Mary Magdalene is most grateful to all of its members and those in the parishes of St. Andrew and St. Michael who contributed to *“Campaign 2000”* for an outstanding beginning. Generous gifts and pledges to the *“Our Church, Our Time”* campaign made the church construction possible.

We are also grateful to the members of the parish staff and school staff who have served with talent and dedication. There are thriving programs in our school, in our faith formation program, and for our youth, as well as a parish athletics program that serves the community. The hard work of our own support staff keeps all of these activities coordinated.

This written history is a story mostly of buildings. A far more wonderful story is the community of people who come to St. Mary Magdalene for worship and for service. We have made up so much *“as we went along,”* and it is wonderful and gratifying to behold.

## LITURGICAL REFLECTIONS AND OUR CHURCH

## ORIGINAL CONCEPT

The first idea for our church design was the number **eight**. As the day of Christ's Resurrection, Sunday came to be understood in a mystical way among Christians as the "**Eighth** Day." Jesus rose on the **eighth** day and St. Mary Magdalene was the first to encounter the Risen Lord. Our church nave is a square, one-half of **eight**. The dome is an **octagon**; the dome is centered over the entire congregation to emphasize the worship of our entire community – priest and people. The baptismal font is an **octagon**, and the altar is an elongated **octagon**.

## ALTAR

It takes millions of years for granite and marble to form. There are many beautiful designs and the stone comes from many countries. Our intent was to use stone from Argentina in honor of Pope Francis. There is stone in that country, but it is rarely exported, and after several months of trying, we had to turn to the more available granite from Brazil. So our altar is made of Giallo Siena Extra Granite from South America—in honor of Pope Francis. Our baptismal font is constructed from the same granite.

## TABERNACLE

Our tabernacle is from Spain. It was purchased in 2000 to be used as the tabernacle that would go with us as we grew. At first it was in a classroom we used as a chapel, and then it was moved to the chapel in the Activity Building. Now it is in its permanent home in our church. On the top of the tabernacle is a Celtic cross which matches the cross on our church dome.

## CRUCIFIX, STATUES, AND STATIONS OF THE CROSS

These items were carved from Po Mu wood at the Huu Thao Sculpture Workshop in Saigon, Vietnam by hearing disabled young men. It is the first time this studio has made items for any church in the United States. Father Staib first saw the work of these young men in a friend's church in Saigon. In 2013 he commissioned the statues for our new church.

## STAINED GLASS WINDOWS

These windows became available back in 2011 from two closed churches in Troy, N.Y. — St. Peter Church and St. Paul Church. Each of the original windows from the two churches was cut into three parts, and the parts are displayed in various places around the new church. The four windows on the wall are from St. Peter Church. They depict the Baptism of Jesus, Jesus Appearing to St. Mary Magdalene, the Annunciation, and the Woman at the Well. They were installed in St. Peter's beginning in 1887. From St. Paul's, we purchased the St. Peter's Window in the center behind the altar, the Rose Window, and the St. Mary Magdalene Window in the chapel. These windows were installed in St. Paul's beginning in June of 1890. The eight panel portion over the altar in the chapel will use some of the pieces of the original windows that were not used elsewhere.

## STAINED GLASS WINDOWS *(cont.)*

All these windows were the first items purchased for the new church. With the enthusiasm and generosity of several members of the parish and the Knights of Columbus, we quickly brought them to North Carolina. All were refurbished by Artistic Impressions of West End, N.C. The windows originally were designed over 125 years ago by the famous firm Franz Mayer of Munich, Germany. Monsignor Michael English, who was once a pastor at St. Peter, is the uncle of Father Paul Bryon, a dear friend of our parish.

## ENTRY LOGO

*"And when Jesus had dismissed the crowds, he got into the boat and came to the district of Magdala."* (Matthew 15:39). The entry logo is a symbolic representation of a first century fishing boat of Magdala, the town on the Sea of Galilee and the home of Mary Magdalene. In 1986 the hull of a fishing boat was found in the lakebed near the ancient port of Magdala. The boat has been called the "Jesus boat" because it is old enough to have been in use during the time of Christ. Excavations at Magdala have recently uncovered the oldest first century synagogue. Many people believe Jesus may have taught there.

## CORNERSTONE

The cornerstone shows the year of the dedication of the church and the words, *"Apostle to the Apostles,"* a title given to St. Mary Magdalene around the 10th century. As expressly wished by Pope Francis, the Congregation for Divine Worship and the Discipline of the Sacraments published a new decree, dated June 3, 2016, which noted: *"since she was an eyewitness to the Risen Christ, she was also the first to testify before the apostles which calls upon us to reflect more deeply on the dignity of women, the new evangelization and the greatness of the mystery of divine mercy."*

## COLUMBARIUM SMALL ANGELS

The two angels who will watch over our Columbarium were designed and fabricated by Utlan Stone in Da Nang, Vietnam. They come from a place called Non Nuoc near China Beach. It is a long way from Vietnam to Italy, but if you look carefully you will see that the faces of these angels match the faces of two of the angels in our parish Nativity made by Fontanini. One of the Nativity angels and one of the Columbarium angels each hold a bird. The bird is Yoleeta. Yoleeta first belonged to Father Staib's mother, but now she lives with Father Staib. The local children love to come and visit her.

## CHAPEL CRUCIFIX AND MADONNA AND CHILD

These gifts to the parish came from Father Paul Byron, a deceased member of our clergy. It was reported that they originally were from a Redemptorist priest's house in Charlotte.

## BELL TOWER ROOSTER

It is a tradition to put roosters on church domes or bell towers. In the 800's Pope Nicholas I issued a decree that all churches must display the rooster; the decree has not been rescinded. In the Gospel of Matthew Jesus said to Peter, *"Amen I say to you, this very night before the rooster crows, you will deny me three times."* Pope Nicholas thought that this symbol of Peter's betrayal of Jesus would help remind us of our own fragility and our capacity to sin—like Peter, we can betray Jesus or betray one another. After the Resurrection there is a sequel to the rooster event when Jesus asked Peter three times, *"Do you love me?"* As we can betray, so can we repent. A serious betrayal may last forever, but it does not have to.

## CHAPEL DOME BUTTERFLY

Since 2000 our parish and school have used the butterfly as a logo. The butterfly is a symbol of Jesus' resurrection. As a butterfly comes out of its chrysalis, so Jesus came forth from His tomb. Mary Magdalene was the first witness to this event when she thought Jesus was the gardener. Our school mascot is the monarch butterfly, but our athletic teams simply use, "Monarchs."

## NORTH AND SOUTH WINDOWS

There are 16 blank windows that line the sides of the nave. They are from unused portions of the stained glass used in the church and chapel. On each window sill, the name of an Old Testament book is etched in glass as a placeholder. For another time in the future, for another creative moment, and for another budget, we hope to tell the story of the Old Testament using these windows.

## PROCESSIONAL CROSS

Our processional cross features genuine cloisonné, fire-enameled scenes representing the life of Christ. It has a wooden pole and gold-plated fittings. This cross was made in Spain. It was a gift from the children who attend St. Mary Magdalene faith formation classes and the students who attend St. Mary Magdalene School.

## RELICS

### ST. DAMIEN

St. Damien was a Belgian missionary priest. He was born in 1840, and in 1863 he came to Hawaii. In 1873, he requested to work among the lepers at Molokai. He organized burial details and funeral services to return dignity to lepers when they died. He taught the people how to grow crops and feed themselves better. He organized a choir and persuaded people to sing who had not sung in years. He provided needed medical attention, personally washing, anointing, and bandaging the lepers' sores. In contrast, the government doctors made regular visits, but they avoided all contact with the patients because they were afraid of contagion. The doctors inspected the lepers' sores from a distance, and then they left medicines on a table and fled. The chapel on the island was too small, so with the help of the patients, he built a larger one. The new chapel overflowed every Sunday. Damien contracted leprosy himself in 1885, and continued to work there until his death on April 15, 1889.

Information cited from [http://www.satucket.com/lectionary/damien\\_marianne\\_molokai.htm](http://www.satucket.com/lectionary/damien_marianne_molokai.htm) and  
<http://justus.anglican.org/resources/bio/136.html>.

## ST. MARTIN DE PORRES

St. Martin de Porres (1579-1639) was the illegitimate son of a freed woman of color of Panama and a Spanish grandee of Lima, Peru. Martin inherited the features and dark complexion of his mother. That disappointed his father, and it took him eight years to acknowledge his son. After the birth of Martin's sister, the father abandoned the family. Martin was reared in poverty and trapped at the bottom of Lima's society. When he was 12, his mother apprenticed him to a barber-surgeon. He learned how to cut hair and also how to draw blood (a standard medical treatment at the time), care for wounds, and prepare and administer medicines. After a few years in this medical apostolate, Martin applied to the Dominicans to be a "lay helper," not feeling himself worthy to be a religious brother. But after nine years as a lay helper, the example of his prayer and penance, charity, and humility led the community to request him to make full religious profession and become a priest. Many of his nights were spent in prayer and penitential practices; his days were filled with nursing the sick and caring for the poor. He cared for all people regardless of their color, race, or status. He was instrumental in founding an orphanage, took care of slaves brought from Africa, and managed the daily alms of the priory with practicality as well as generosity.

*Information cited from <https://www.franciscanmedia.org/saint-martin-de-porres/>.*

## ST. KATERI TEKAKWITHA

The blood of martyrs is the seed of saints: Jesuits Isaac Jogues and John de Brébeuf were violently martyred by Iroquois warriors in Auriesville, New York. Nine years later, a baby girl was born nearby. Her mother was a Christian Algonquin. When she was four, Kateri lost her parents and little brother in a smallpox epidemic. She was adopted by an uncle who succeeded her father as chief. Kateri was moved by the words of three visiting Jesuits, and at 19 she finally got the courage to take the step of converting. Her conversion and holy life created great opposition in her tribe, and Kateri was treated as a slave and lived in danger. For three years she grew in holiness under the direction of a priest and an older Iroquois woman. She gave herself totally to God in long hours of prayer, in charity, and in strenuous penance. She and two friends wanted to start a religious community, but the local priest dissuaded her. Instead, she humbly accepted an "ordinary" life. She was beatified in 1980 and canonized in 2012.

*Information cited from <https://www.franciscanmedia.org/saint-kateri-tekakwitha/>.*

## PIAZZA STATUE OF JONAH

The Jonah story from the Old Testament is presented in bronze by Shelley Kolman Smith of the Flying Paint Ranch Sculpture Studio in Poetry, Texas. She is also the creator of the statue of St. Ignatius at St. Raphael in Raleigh. Shelley has portrayed one episode in the life of Jonah. The Scripture texts around the base tell more of the story. Father Staib claims that the story of Jonah is the story of his life. He has preached many sermons to persuade the members of St. Mary Magdalene that it is the story of their lives, too.

## WE GRACIOUSLY THANK...

In a project that spans five years, with thousands of hours of meetings and conversations – it truly ‘took our whole village’ to build our Church.

In our parish community we have amazing, talented, and fertile minds – and generous members. Enthusiasm for a church was early and strong. We began with a concept, which slowly took shape and grew into sketches, which changed into drawings, which begat architects’ plans and ended in the reality of our new church building.

We are grateful for God’s blessing on our endeavors and for giving us the life and talent and energy to help us build a church building for ourselves and for generations to come.

I take this opportunity to acknowledge some very special people who gave generously of their time, talents, and zealous efforts. They helped us in our tasks, and made many of our labors joyous.

I hope no one has been overlooked; if we have, please accept our humble apologies in advance. Our mistake is inadvertent, and we thank you sincerely for your contribution and efforts. Below are listed the many people who have helped us to reach this joyous day of Dedication.

– Father Donald Staib

### JIM GALKOWSKI

Jim has led our Parish Finance Committee since our very beginning, and on his computer he knows where every penny has come from and where the pennies have been spent. In real life he has served in various capacities at Veterans Administration Hospitals as a physician assistant, CEO of the Fayetteville Hospital, and project manager for VA construction in the hundreds of millions of dollars.

Jim has been a totally reliable and resourceful person to serve as our new church project manager. We are grateful for his wide-ranging expertise, but also for the kindly and caring way that he has related to all those who have participated in this construction. I have said repeatedly: Jim did the difficult portions of this construction, and that gave me the opportunity to do the fun parts and enjoy the process.

### CELESTE USISCHON

Celeste is our DRE and RCIA coordinator. She smoothly and competently directs our religious education programs all year long. And when there is a funeral she is the one to help organize the program, the hymns, and the readings from Scripture.

Celeste generously volunteered to facilitate all the events of our Church Dedication Day which included organizing the volunteers for the day, provide new training for all our liturgy ministers, and supervising the development of this Dedication Program.

## ANTHONY REESE

Anthony has three positions at our parish. He is the founder and director of Parish Athletics, which annually provides programs for 1,500 parish and community children in basketball, soccer, lacrosse, football, and baseball. All these activities on our fields provide free Saturday entertainment for parents and grandparents. He is also the part-time director of maintenance for our buildings.

During the construction process Anthony has been the go-to person for getting tasks done that came up in our weekly meetings.

## JOAN KEARY

Joan has been the sacristan—and much more—for our parish for the weekday Masses, the weekend Masses, and especially for the significant feasts of the year. She brings us the flowers for church, maintains the priest vestments, and provides decor for the changing liturgical seasons.

Joan has been involved in the discovery of our stained glass windows, researching their history, participating in the delicate and complicated task of securing them for St. Mary Magdalene. In the process of construction she has helped to find and purchase significant items such as a new ciborium, tabernacle, candlesticks, and smaller items such as a new cover for the Gospel book from Italy, new linens for the altar, and the brass followers for the candles.

## ARCHITECTS AND CONSTRUCTION

Our church is the fourth construction project since our beginning in 1997. Cannon Architects and Clancy & Theys Construction Company have been our chosen partners in all four projects.

Their creative abilities, careful construction process, and excellent follow-up to their work have made for years of enjoyment of our buildings. Throughout the 18 months of construction and the previous four to five years of planning for the church, they have helped us make good decisions and created outstanding, useful space for our parish.

## DIOCESE OF RALEIGH AND LITURGICAL ADVISORS AND ARTISTS

Pope Francis, for making the appointment of Bishop-elect Ned Shlesinger so timely for our Dedication Day.

Bishop-elect Ned Shlesinger, for his graciousness in agreeing to come to dedicate our new church.

Bishop Michael Burbidge, for his initial encouragement and direction when our church idea was first presented to him.

Monsignor David Brockman, for direction and supportive advice on the liturgical aspects of church construction.

Pastor Bill Schmitt and Pastor David Fitzgerald and the parishioners of St. Andrew, our mother parish, for providing the land for our parish in 1997.

Monsignor John Wall, pastor of St. Michael, who led the efforts to build two schools in southwest Wake County when Bishop Joseph Gossman asked him.

Shelley Kolman Smith, whose artistic talents brought to life the Prophet Jonah and his story.

John Stockwell and Artistic Impressions, who piece by piece disassembled, cleaned, and re-assembled the historic stained glass windows that highlight our church interior.

The team of Water Structures, LLC, who fabricated our flowing baptismal font.

The workers at Utlan Stone in Da Nang, Vietnam, for their ability to create the marble angels who will watch over our Columbarium, and Duong Nguyen in Con Dau, Vietnam, for coordinating the shipment of the statues to the United States.

The Huu Thao Sculpture Workshop in Saigon, Vietnam who, over a period of four years, with a team of carvers of hearing impaired men, carved the Cross, Madonna and Child, St. Joseph, and the 14 Stations of the Cross to our specifications.

Long Nguyen of Saigon, who was our local contact for preparation and shipment of the Stations of the Cross and statues; Long's relatives, Thu and Trien Vo of Durham, who communicated with Long; and Ngan Vo and Khoa Nguyen, who went with the pastor to interpret in Saigon and DaNang.

Brent and Diep Deacon of QC VENEER & LOGS LLC of New Bern, N.C., for coordinating the complicated task of transporting the wood sculptures from Vietnam to the United States; and Bill Turncliff of TradeLanes of Mobile, Ala., for getting the cargo to the United States.

The Diocese of Raleigh, for procuring the relics of St. Damien of Molokai and St. Kateri Tekakwitha; and Monsignor John Wall for traveling to Rome to bring them to Apex.

DIOCESE OF RALEIGH AND LITURGICAL ADVISORS AND ARTISTS (*cont.*)

Stephen and Eleanor Hennessey, for the gift of the relic of St. Martin de Porres.

The team at CRS Marble and Granite of Raleigh, for their generosity and for assisting with the altar and baptismal font stonework, and the firm of Apex Marble and Granite, who fabricated the stone.

Cathy Rusin, Monsignor John Wall, Monsignor Gerald Lewis, and Monsignor Girard Sherba, for bringing the stones from Magdala on the Sea of Galilee for our baptismal font.

## ARCHITECTS AND CONSTRUCTION TEAMS

The team at Cannon Architects—Roger Cannon, Roger Clark, Susan Cannon, and Nicole Hodge—who have been our partners in making an idea blossom and grow into the wonderful structure we dedicate today.

The firm of Clancy & Theys, especially Tick Clancy, Tom Clancy, Greg Keeler, and Alan “AB” Brinson, whose work on this project is nothing short of amazing, for coordinating the many contractors whose talents formed a church from the clay of the earth.

Paul Thomann of Raleigh Paving, for providing equipment and materials for our Christmas and Easter Mass parking needs, and Jim Piasecki for his gift of time to operate the equipment for these needs.

Scott McCleneghan, for installing the irrigation system for our new playing field.

Chantal Ayers and Austin Reese, for laying the sod for the new field.

The team at the Diocese of Raleigh, especially Russ Elmayan and Art Wesche, for providing financial support, guidance, expertise, and direction during many phases of our project.

## INFRASTRUCTURE TEAMS

The team at Ratigan-Schottler, for designing, fabricating, and installing our pews and furniture.

AVCON, our sound/AV partner, whose work brings to life our services and celebration.

The Verdin Company, for creating the bell and carillon for the bell tower.

Alan Maness and the team at BBM, for their site design and roadway work.

Nathan McLeod and his team at Apex Marble and Granite, for their workmanship on the altar and baptismal font.

The firm of Davenport World, for their work on our traffic plans and public hearings.

The Town of Apex staff, officials, and elected members of Town Council, who supported our plans and gave continued oversight and guidance.

Jim O’Brien of St. Patrick’s Parish, Fayetteville, N.C., who was always available as a mentor with sage advice and guidance.

Jackie Perry and Guidance in Giving, for their expertise in fundraising.

Brenda Dunaway and APCO Signs, for our interior signs.

Fred Ford, for building the ossuary for us.

David Bubacz, for constructing the ambo and tables in the lobby.

## PARISH STAFF

Kathy Lynch, for all her diligent efforts in the e-news, bulletin, and website communication, and for her work maintaining the parish offices.

Ann Cadran, for her dedication to all the important record keeping and financial management.

Principal Bob Cadran, our school staff, and all students (past and present) of St. Mary Magdalene School, for their commitment to learning and being part of our community and church.

Kristin Wagner, for her expertise in our sound design/implementation and for finding our wonderful piano.

Kathy Loeschorn, for her unending work leading our IT system needs for security, AV sound, design and implementation, as well as providing the foresight on system integration.

Bob Reardon, who set up rooms, prepared for meetings, and was a constant presence on campus to assist in ways big and small.

Liz Sams, Janine McGann, and Taylor Wray for their dedication to our parish youth and for providing exciting Sunday evenings and retreats to share and enhance the faith of our young people, including the annual Appalachian Service Project summer mission experience.

Shana Zambone, who filled 1,500 water bottles for blessing the altar site at the January 16, 2016 ceremony before construction began.

Bertha Smith, whose diligent work to maintain our parish and school safe environment records has earned us recognition from national representatives as a model for the diocese.

## PARISHIONERS

The chairs of our capital campaign, "*Our Church, Our Time*:" Diane & Joe Sanders, Kathy & Lenny Lynch, and Paula & Bill O'Neill.

Bob Callaway, our current Parish Council chair, for his organizational skills and for coordinating many of the on-going construction endeavors.

Steve Dudzinski, who took an idea of the columbarium and made it a reality for our parish.

Rich Newns, for always being available as our keyboard accompanist.

The 8th grade graduates of St. Mary Magdalene School, for their end of year gifts which were used for the new church.

The children of St. Mary Magdalene School and the religious education students, for their gift of the processional cross.

The children of St. Mary Magdalene School and the Parent School Organization, for their most generous gifts on the occasion of the Pastor's 82nd birthday.

Scott Todd, for his many hours reviewing acoustics system and AV proposals, suggesting changes, meeting with vendors, and for devoting himself to learning the system inside and out.

Mike Grace, for starting the annual Monarchs in Motion 5K race that contributes funds for new church construction, and for financing the appeal to the Cisco employees in our parish for future technology enhancements and upgrades.

Edward Reid Jr. for his knowledge and advice on the HVAC system for the church and other parish buildings.

Bill Flanagan for thousands of pictures, hours of video, and the time and talent to capture and bring the story of the church to all.

Erv Portman, and his employees, for their assistance in making connections in Vietnam for our wood carvings.

Amanda Mann, for her pro bono legal work and for leading our parish presentation at the Town of Apex hearing that achieved our permit to construct the church.

Tom Buckley, for his pro bono legal advice and assistance in the stained glass purchase.

Nancy Grace, for locating and coordinating the talents of our drone photographer, Jason Stanko.

Dave Dini, for his expertise and advice on many aspects of our AV and IT design and implementation.

## PARISHIONERS *(cont.)*

Jacob Gray, Eloi Paris and Charlie Orlowski for their unselfish time and expertise to install and bring on line our technology infrastructure and systems including IT/telecom requirements and upgrades.

Michael Funari, for his generous donation of restroom fixtures for the church.

The members of the St. Mary Magdalene Building Committee, for their hours of time spent attending meetings, writing emails, and reviewing materials, and for their expertise in guiding the design and development of the church.

The members of the St. Mary Magdalene Finance Committee—Jim Galkowski, Keith Kasberg, David Garbarz, Ed Lynch, Sue Hannan, Patty Wangen, Beth McAndrews, Jean Moore, and Bob Miller—for their countless hours attending meetings, working on the finance plan and revisions, and contributing expertise in project planning.

Ed Lynch, for his professional advice on a number of related issues during the construction.

Bradley's Flooring & Paint, for their willingness to assist our needs with their experience and resources.

The members of our Parish Council, who gave helpful advice and encouragement throughout the last five years.

The Catholic Senior Organization and other senior parish members for cutting the ribbons that adorn the cross used in the ceremony to establish and bless the altar site.

The members of the St. Mary Magdalene Parent Student Organization, for their unfailing support to the school and the parish.

Meghan Wassail, for creating the building sketch used on the Dedication Mass invitations.

The St. Mary Magdalene choir, for their gifts and talents in raising their voices in song and accompaniment during this Dedication and for all our liturgical services each week of the year.

Sheila Miller and Wendy Wichtrich-Perry, for planning and implementing the light refreshments offered after the Dedication.

Elitescape of Holly Springs, N.C., for donating all the plants for the hospitality environment in the Activities Building.

Kelley Evenson and Michele Steinbach, for the many hours spent working at home as well as on Thursday mornings in creating our invitations and worship aid.

The Dedication Committee: Bob Callaway, Joe Fitzpatrick, Bill Flanagan, George LeMoine, Sheila Miller, and Wendy Wichtrich-Perry, for the hours spent on Friday mornings planning the logistics, from parking plans to capturing the day in pictures to hospitality planning.

## PARISHIONERS (*cont.*)

Martha Kapfhammer, who made new sets of linen purificators and altar linens for this Dedication Mass and for all masses to come.

All who made the Dedication Mass special: the ushers, extraordinary ministers of Holy Communion, ministers of music, altar servers, readers, cantor, altar dressers, gift bearers, and reception committee.

## A NOTE ABOUT OUR GENEROUS DONORS

In August 2012 our parish began a capital campaign called *"Our Church Our Time"* asking each parish family to consider a five-year pledge of \$5,000. Many parishioners did so, and some gave more. In about a year from now, the new church will have a Memory Wall to recognize those who completed their gifts of \$5,000 or more. An opportunity will be given to select specific names and wording at that time, as we do for the brick walkway into the Activities Building.

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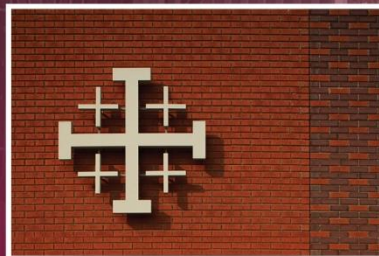
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